

**COMMISSIONER'S ADVISORY COMMITTEE ON  
HEALTH CARE AND INSURANCE**

**AGENDA**

The Commissioner's Advisory Committee on Health Care and Insurance  
will conduct a public meeting on:

**February 26, 2019 at 9:00 a.m.**  
**Nevada Division of Insurance**  
**Hearing Room, Suite 103**  
**1818 East College Parkway**  
**Carson City, Nevada 89706**

**Persons may also participate via video-conference in Las Vegas, NV, at the Nevada State Business Center, 3300 W. Sahara Avenue, Tahoe Room - Suite 404, Las Vegas, NV 89102. The public is invited to attend.** Members of the public who are disabled and require special accommodations or assistance at the meeting are encouraged to notify Nanci Hoffman in the Division of Insurance Life and Health Section, in writing, at 1818 East College Parkway, Suite 103, Carson City, NV 89706-7986, or by calling (775) 687-0737. To obtain supporting material that may be distributed for this meeting contact Nanci Hoffman in writing at 1818 College Parkway, Suite 103, Carson City, NV 89706, by email at [nhoffman@doi.nv.gov](mailto:nhoffman@doi.nv.gov), or by calling (775) 687- 0737.

Below is an agenda of all items scheduled for discussion by the Committee. Items may be taken out of order. The Committee may combine two or more agenda items for discussion. The Committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

1. Call to order and roll call
2. Chief's Introduction and Comments
3. Silver State Health Insurance Exchange
  - a. SSHIX Letter to Issuer
4. Affordable Care Act ("ACA")
  - a. Data Call
  - b. Plan Year 2020
  - c. Wakely Market Options Study
  - d. Association Health Plans
  - e. CMS Guidance
  - f. AHP Regulatory
    - i. Overview of AHP regulatory requirements
    - ii. Pricing Development-age rating, composite rating, area rating by geographic location, industry loading, group size loading
    - iii. Benefit Offerings-HDHP, PPO, HMO (statewide vs. geographic), value adds (wellness programs), additional supplemental benefits (dental, vision, life, disability)
    - iv. Marketing/business development-chambers vs. trades, brokers & consultants
    - v. Lessons Learned-COBRA, open enrollment, underwriting block renewal pricing & rating areas, informational filing process, large group range plans
    - vi. SG book of business considerations
    - vii. Compliance perspectives-pitfall, potential fraud, monitoring processes
    - viii. Open Forum Q & A
5. Legislative Update
6. Regulations:
  - a. Stop Loss
  - b. Annuity Suitability
  - c. Network Adequacy Plan Year 2020

- 7. Required Industry Reports**
- 8. Network Adequacy Advisory Council Recommendations.**
  - a. First meeting of the 2021 Plan Year was February 7, 2019
- 9. Public comment**
- 10. Scheduling of next meeting and agenda items**
- 11. Adjournment**